

IWA Bridgewater Campaign Rally Catering Booking Form

23rd-25th August 2025 at Agden Bridge, Agden, Lymm, Warrington, Cheshire WA13 9JX

Enquiries Email: event.trade@waterways.org.uk				Opening Times: 10am to 6pm (5pm Mon)							
Title * First Name * Surname *			Catering Concession Details								
Name *		Products (please attach a typical price list)									
Company *											
Address *											
Town											
County	inty							If necessary	attach as a sepa	arate page	
Postcode *			Site	Size Requ	uired						
Daytime				Frontage		m	Dept	h	m	L	
Tel. No. Mobile		 * At least one phone number is required 			vehicles will						
Email *			to you	ease supply di r pitch.	On pitch parking	Length		m Widtl	^v	m	
Caterers set-u Notes • By submit accept our • Boxes mar • You are <u>stand an</u> • You may b your stand • 24 hour ou	at Event (d.m.yy) * up from 1 pm Friday 22 th ting a completed form and r terms and conditions over rked * are required informations responsible for the second stock at all times. De permitted to stay over d. Please discuss your recover verall site security will be Information for Website	nd paying the fee you verleaf. mation. ecurity of your night in the vicinity of quirements with us. provided.	The (not i Opt 240V	cession IWA Even ncluding of ional E Electricity 4 Amp electr 16 Amp electr 32 Amp elect 32 Amp elect 32 Amp elect Amp & 16 Am An adaptor 16A	ents Cate ptional ext xtras (s xtras (s supply icity supply ricity supply ricity supply pelectricity is required to chased from to 13A @ £1	ring Mai ras) subject to @ £36 @ £120 @ £216 supplies are convert to a us.	practic	using an 1	£ £ £ IEC 60309 1	6A	
Special Requ	ests & Other Information	1 necessary attach as a separate page	Please	t Campsite dis Does not incl complete a C e a pitch. Additional w	counted trad lude addition ampsite Bool	al wristband king Form (r	ls note 13) so			n	
Email the completed form as a pdf attachment to event.trade@waterways.org.uk				(note 20) eac Showers £5				ers show-	£		
or print out the form, complete it and post it to: Events Office, IWA Head Office, Unit 16B, First Floor, Chiltern Court, Asheridge Road, Chesham, HP5 2PX PLEASE SELECT PAYMENT METHOD			NOTE	ers for the dura - All prices ir	tion of the ever	nt. Code will be	e notified on a		£		
by bank transfer to account: Inland Waterways Association, Sort code: 20-45-77, Account no.40341886: , quoting the organisation name as a reference by calling IWA Head Office 01494 783453 to use a debit or credit ca by cheque payable to Inland Waterways Association posted with th				The Balance is due by 1st July 2025.							